**Annexure C 3**

**QUALITY MANAGEMENT SYSTEM (QMS)**

**COMPOSITE SCORE SHEET: PL 3**

**Deputy Principal**

(To be submitted to the District Office by the end of the 4th quarter)

|  |  |  |  |
| --- | --- | --- | --- |
| **Educator**  |  | **Date** |  |
| **Persal Number** |  | **School** |  |

|  |  |  |
| --- | --- | --- |
| ***NO.*** | ***PERFORMANCE STANDARD*** | ***SCORES*** |
|  |  | ***MAX SCORE*** | ***FINAL SCORE*** |
| 1. | Leading the learning school  | **60** |  |
| 2. | Shaping the direction and development of the school | 40 |  |
| 3. | Managing quality and securing accountability | 44 |  |
| 4. | Developing and empowering self and others | 36 |  |
| 5. | Managing the school as an organisation | 40  |  |
| 6. | Managing human resources (staff) in the school | 8 |  |
| 7. | Management and advocacy of extra-mural activities | 8 |  |
|  |  **TOTAL** | **236** |  |
|  | **ANNUAL SCORE (Final Score: Total ÷ 236 x 100)** |  | **%** |

**Comments:**

|  |
| --- |
|  |

I agree / do not agree with the overall performance rating.

**SIGNATURES:**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | **DESIGNATION** | **SIGNATURE** | **DATE** |
|  | **Deputy Principal** |  |  |
|  | **Resource Person (if applicable)** |  |  |
|  | **Principal** |  |  |
| **VALIDATED BY:** |
|  | **District Director** |  |  |

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| --- |
| *SCHOOL/DISTRICT STAMP* |